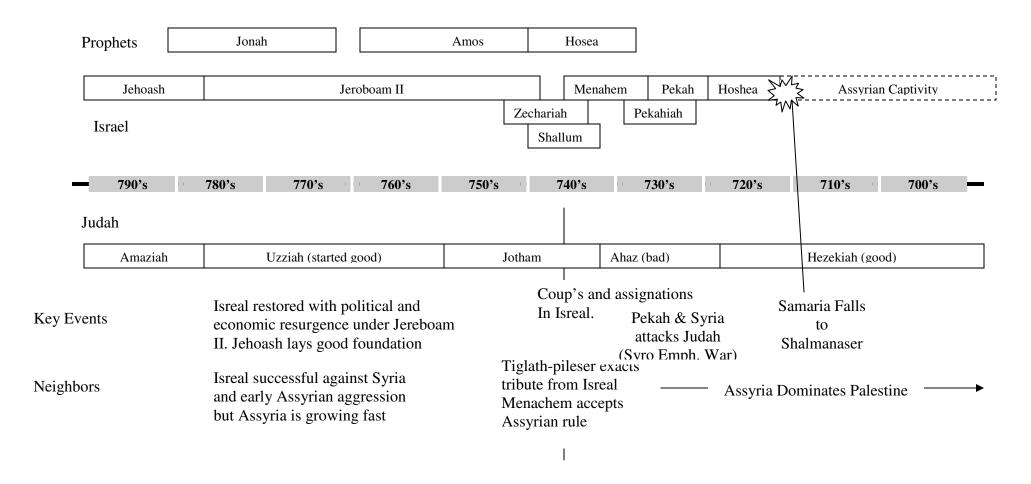
Eighth Century B.C. – Israel's Timeline



Summary of the Century:

In the 8th Century BC, Israel continued as a divided kingdom but with much greater external pressures. During this time the Assyrian Empire invaded Palestine, subjugated the northern kingdom of Israel and ultimately carried them into captivity. The Southern kingdom of Judah remained intact but was also subject to some extent to Assyria.

Details:

Assyria was the big external player in the 8th century, Not only were they the regional super power but they also were the scene of God's ministry via the prophet Jonah. Assyria afflicted Israel and Judah but mostly the northern kingdom which it ultimately crushed and carried its people into captivity. Of interest is the process by which Assyria dominated other nations. First Assyria would demonstrate it power and military might to a nation and then demand tribute and submission. If this was accepted than Assyria did not crush the nation nor meddle in it's social or religious system. As lonb as tribute was paid and the nation supported the military objectives of Assyria, they could remain self governing to some extent. However if submission and tribute were not accepted then Assyria conquered the nation militarily and setup a government of their own which did change the administration of the social and economic systems. The third aspect of Assyrian rule was should a subjugated nation rebel, it was then devastated, the upper crust taken captive to Assyria and the rest of the peoples deported to other vassal states. Israel passed through all of these phases in the 8th Century B.C.

Israel gained some restoration from its weakened state of the late 9th century BC under Jehoash and his son Jereboam II. It's wealth is attested to by Amos's Oracles against a complacent wealthy people. At the end of Jereboam II reign, judgment against Israel grew as God used Assyria to punish them. Jereboam built of the foundations of his father and built up the military reestablishing the nations boundaries of Solomons time. He recreated a sort of golden years II environment which were known for making Israel more wealthy but also more apostate. It was against this environment that Hosea wrote his story of Israel's harlotry. During this time Israel also joined forces against Assyria with some early success. When Jereboam II died as series of military coups and assassinations made being a king a short term job. During this time, Assyia was successful in subjugating the northern kingdom Assyria as (Tiglath-pileaser) managed to exact tribute from Menahem. When Mehahem was replaced by Pekah, Pekah led Ireal and Syrai against Judah in the Syro Ephr. war in an effort to gain their support against Assyria. This failed and Assyria continue to subjugate Israel until the time of Hoshea when an failed attempt to generate an alliance with Egypt and the withholding of tribute sealed the fate of Isreal. Assyria's response was to crush Samaria, the capital of Israel and take its people captive to northern Mesopotamia

Judah faired better during the eight century B.C largely due the two kings Uzziah and Hezekiah who sought after God. Were it not for the interspersed failures of Ahaz and ultimately Manasseh. Uzziah though God seeking was judged for violating temple protocol. The ensuing leprosy cut his reign short pushing Jotham into power. Unlike Isreal, Judah did not resist Assyria and Ahaz began paying them tribute in 734BC to

avoid being conquered and resisted Israel and Syria's attempt to compel them to join against Syria. In Hezekiah's day Judah rebelled against Assyria setting the stage for the memorable story of the Angel of the Lord killing 185,000 Assyrians in one night to protect Judah. Hezekiah is remembered as one of the few good kings receiving the unheard of gift of 15 extra years of life from God. It is odd that his own son Manasseh should have become so evil.

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